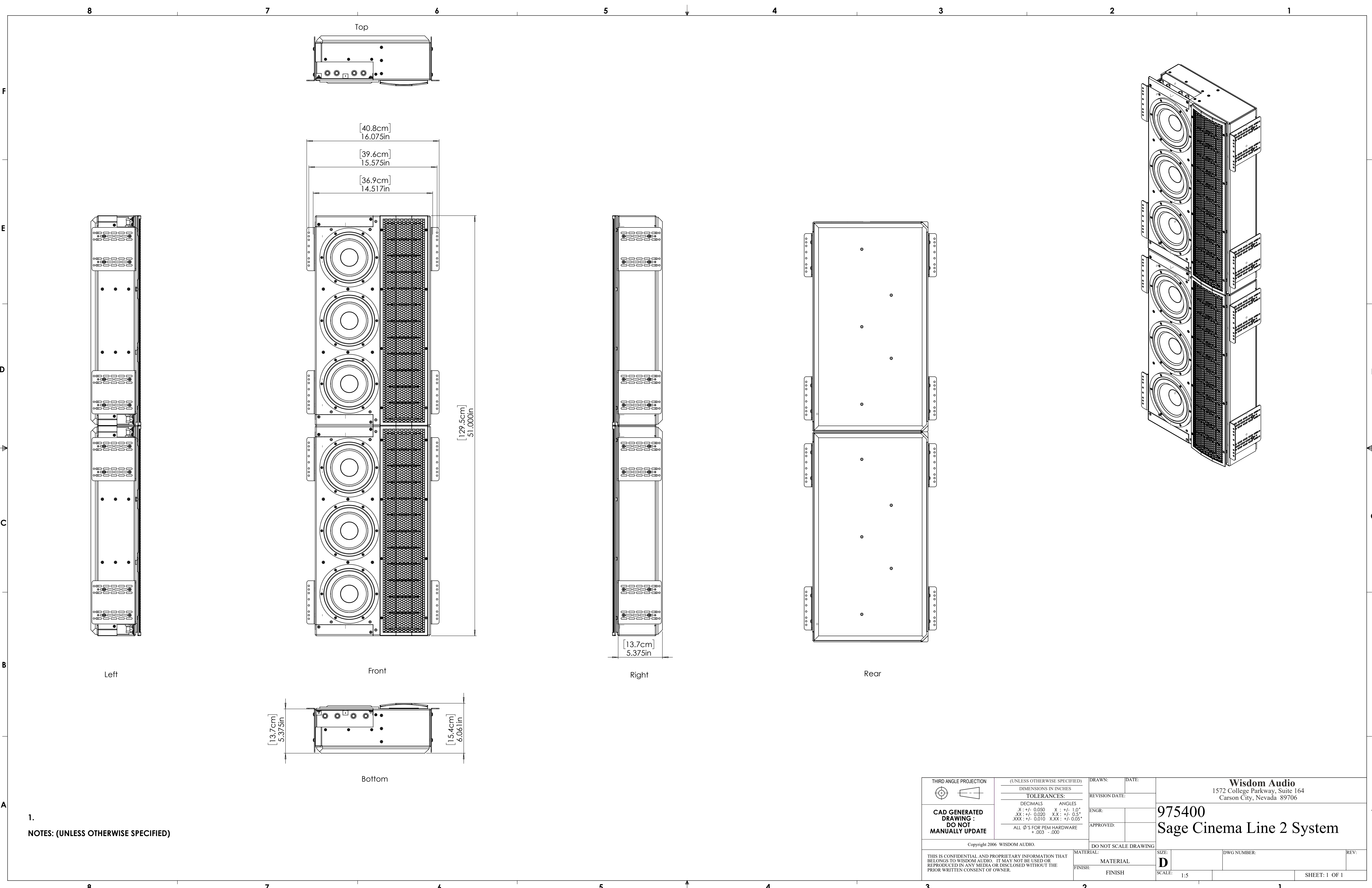
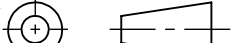




1.  
NOTES: (UNLESS OTHERWISE SPECIFIED)

|                                                                                                                                                                                                |  |                                                                                                           |  |                      |  |             |  |                                                                                                         |  |               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|----------------------|--|-------------|--|---------------------------------------------------------------------------------------------------------|--|---------------|--|
| THIRD ANGLE PROJECTION                                                                                                                                                                         |  | (UNLESS OTHERWISE SPECIFIED)                                                                              |  | DRAWN: _____         |  | DATE: _____ |  | <div>Wisdom Audio</div> <div>1572 College Parkway, Suite 164</div> <div>Carson City, Nevada 89706</div> |  |               |  |
|                                                                                                           |  | DIMENSIONS IN INCHES                                                                                      |  | REVISION DATE: _____ |  |             |  |                                                                                                         |  |               |  |
| CAD GENERATED<br>DRAWING :<br>DO NOT<br>MANUALLY UPDATE                                                                                                                                        |  | TOLERANCES:                                                                                               |  | ENGR: _____          |  | 975400      |  | Sage Cinema Line 2 System                                                                               |  |               |  |
|                                                                                                                                                                                                |  | DECIMALS      ANGLES                                                                                      |  | APPROVED: _____      |  |             |  |                                                                                                         |  |               |  |
|                                                                                                                                                                                                |  | .X : +/- 0.050    X : +/- 1.0°<br>.XX : +/- 0.020   X.X : +/- 0.5°<br>.XXX : +/- 0.010   X.XX : +/- 0.05° |  |                      |  |             |  |                                                                                                         |  |               |  |
|                                                                                                                                                                                                |  | ALL Ø'S FOR PEM HARDWARE<br>+ .003   - .000                                                               |  |                      |  |             |  |                                                                                                         |  |               |  |
| Copyright 2006 WISDOM AUDIO.                                                                                                                                                                   |  | DO NOT SCALE DRAWING                                                                                      |  |                      |  |             |  |                                                                                                         |  |               |  |
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|                                                                                                                                                                                                |  |                                                                                                           |  | MATERIAL             |  | <b>D</b>    |  |                                                                                                         |  |               |  |
|                                                                                                                                                                                                |  |                                                                                                           |  | FINISH:              |  | SCALE: 1:5  |  |                                                                                                         |  | SHEET: 1 OF 1 |  |
|                                                                                                                                                                                                |  | FINISH: FINISH                                                                                            |  |                      |  |             |  |                                                                                                         |  |               |  |